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**20MPH ZONES**  
**AUSTHORPE**

|            |     |      |       |            |
|------------|-----|------|-------|------------|
| DRAWN BY   | AJR | 3/17 | SCALE | N.T.S      |
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**Leeds CITY COUNCIL**  
HIGHWAYS AND TRANSPORTATION

TM/00/2813/01/01-10  
INFORMATION